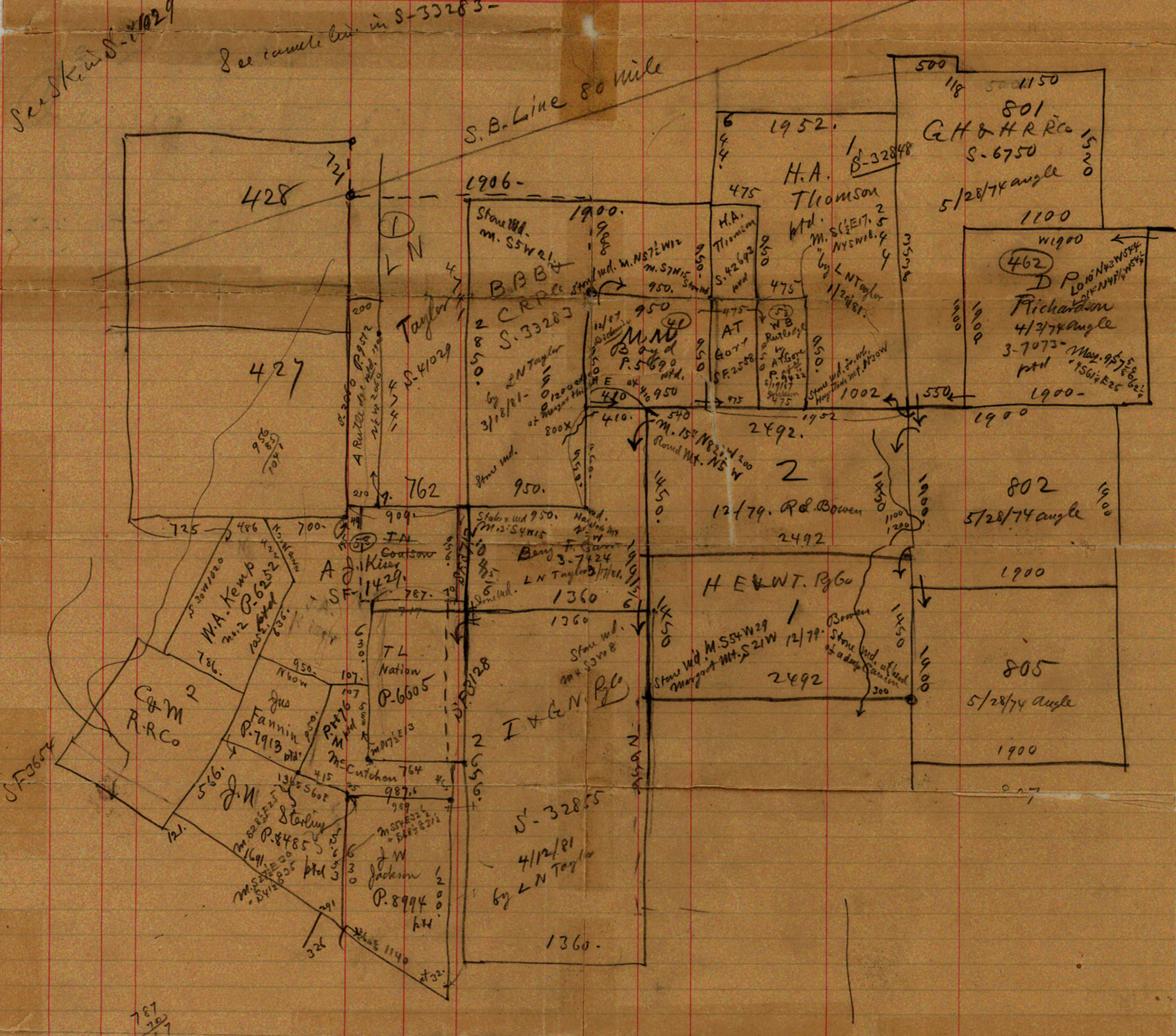


See Sketcho in 3711.S.F. & in S.F. 1429-
 3008.S.F. COUNTY APPLICATIONS TO LEASE.

950
 415
 1360

Maverick-Clarke Litho. Co., Stationers, Printers, Lithographers, San Antonio.

ON No.	Block	Township	GRANTEE	Certificate	Acres	APPLICANT	No. of Application	P. O. ADDRESS	RECEIVED AND FILED	REMARKS
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See sketch S-11029

See same line in S-33283-
 S.B. Line 80 mile

S.F. 3654

787
 207
 717

By O. von Rosenberg
 9/5/02