

Sketch File No. ¹¹ # ~~B~~

Glasscock County

Blk. 35 - Tsp. 4 S.

By W.F. Kelli's

Filed Mch. 14th 1935

J. H. Walker, Comm.

Atlin

Dated Nov. 10, 1933,

File Clerk

Descriptive:

See Sk. 7 - Same as this

TT 1

Count 2179

