LAW OFFICES

SCOTT, DOUGLASS, LUTON & McConnico, L.L.P.

A REGISTERED LIMITED LIABILITY PARTNERSHIP ONE AMERICAN CENTER 600 Congress Avenue, 15th Floor AUSTIN, TEXAS 78701-3234 TELEPHONE (512) 495-6300 Telecopier (512) 474-0731

> BOARD CERTIFIED-CIVIL TRIAL LAW BOARD CERTIFIED-PERSONAL INJURY TRIAL LAW BOARD CERTIFIED-OIL, GAS & MINERAL LAW TEXAS BOARD OF LEGAL SPECIALIZATION

December 11, 1995

OF COUNSEL: BOB BULLOCK MARTIN L. ALLDAY CLAIRE P. ARENSON

HOUSTON OFFICE: 700 LOUISIANA STREET, SUITE 4000 HOUSTON, TEXAS 77002-2758 TELEPHONE (713) 225-8400 TELECOPIER (713) 225-8488

> DALLAS OFFICE: 4350 BELTWAY DRIVE DALLAS, TEXAS 75244-3110 TELEPHONE (214) 458-8846 TELECOPIER (214) 458-8266

WRITER'S DIRECT DIAL NUMBER:

In Re:

THOMAS A. ALBRIGHT

DANIEL C. BITTING

JAMES D. CLAYTON

JAMES N. COWDEN"

C. DENISE DILLARD

CASEY L. DOBSON

FRANK DOUGLASS**

CHRISTOPHER FULLER

MARK W. EIDMAN

TIMOTHY E. GEHL

JEFFREY G. HENRY

CHARLES G. KINGT

BAY LANGENBERG*

JENNIFER K. LIPINSKI

SAM JOHNSON

DAVID JUNKIN

RAY N. DONLEY

MORGAN L COPELAND

DOUGLAS JACKSON DASHIELL*

REBECCA MCHARGUE HUDSON

JOHN W. CAMP*

BOY ANTLEY

Attorney Boundary Agreement Between and Among the Land Board, Manchester Terminal General, School Corporation and Hubert S. Finkelstein

VIA HAND DELIVERY

Mr. Spencer Reid General Land Office 1700 North Congress Avenue Austin, Tx 78701

RICHARD P. MARSHALL, JR.*

ELIZABETH BENNETT PEARSALL

CARROLL MARTIN

ANNA M. NORRIS

PHYLLIS POLLARD

JAMES P. RAY

STEVE SELBY

JOHN G. SOULE

JULIE A. SPRINGER

ROBERT A. SUMMERS JANE M. N. WEBRE

STEVEN J. WINGARD

RUSSELL D. WORKMAN

FRANK P. YOUNGBLOOD

H. PHILIP WHITWORTH, JR."

STEVE McCONNICO**

ELIZABETH N. MILLER

EUGENE M. NETTLEST

JAMES P. PENNINGTON

WALLACE H. SCOTT. JR.

QUENTIN (DOUG) SIGEL

Dear Spencer:

In accordance with Paragraph 2 of the Boundary Agreement, we are providing your office with a certified copy of this instrument as recorded in the records of Harris County, Texas. I would appreciate your having Commissioner Mauro execute the Verification of Receipt and return it to me by our runner.

Thank you for your cooperation in this matter.

Sincerely yours,

ana

Philip Whitworth

PW:bs Enclosure

Flle No. Sketch File 106 Settlement w/ManchesterTerminalCorp. on SIM'S BAYOU 10 95 By Douglas Howard



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Bobly Velosquez

LAW OFFICES

SCOTT, DOUGLASS, LUTON & McConnico, L.L.P.

A REGISTERED LIMITED LIABUITY PARTNERSHIP ONE AMERICAN CENTER 600 CONGRESS AVENUE, 15^{TR} FLOOR AUSTIN, TEXAS 78701-3234 TELEPHONE (512) 495-6300 TELECOPIER (512) 474-0731

> -BOARD CERTIFIED-CIVIL TRIAL LAW "BOARD CERTIFIED-PERSONAL INJURY TRIAL LAW "BOARD CERTIFIED-OIL, GAS & MINERAL LAW TEXAS BOARD OF LEGAL SPECIALIZATION

December 7, 1995

OF COUNSEL: BOB BULLOCK MARTIN L. ALLDAY* CLAIRE P. ARENSON

Houston Office: 700 Louisiana Street, Suite 4000 Houston, Texas 77002-2758 Telephone (713) 225-8400 Telecopier (713) 225-8488

> DALLAS OPFICE: 4350 BELTWAY DRIVE DALLAS, TEXAS 75244-3110 TELEPHONE (214) 458-8846 TELECOPIER (214) 458-8266

WRITER'S DIRECT DIAL NUMBER:

ROY ANTLEY DANIEL C. BITTING JOHN W. CAMP JAMES D. CLAYTON MORGAN L COPELAND JAMES N. COWDEN" DOUGLAS JACKSON DASHIELL* C. DENISE DILLARD CASEY L DOBSON RAY N. DONLEY FRANK DOUGLASS" MARK W. EIDMAN CHRISTOPHER FULLER TIMOTHY E. GEHL JEFFREY G. HENRY REBECCA MCHARGUE HUDSON SAM JOHNSON DAVID JUNKIN CHARLES G. KINGT RAY LANGENBERG* JENNIFER K. LIPINSKI

THOMAS & ALBRIGHT

CARROLL MARTIN STEVE MCCONNICO" ELIZABETH N. MILLER* EUGENE M. NETTLEST ELIZABETH BENNETT PEARSALL JAMES P. PENNINGTON PHYLLIS POLLARD IAMES P. RAY WALLACE H. SCOTT, JR. STEVE SELBY QUENTIN (DOUG) SIGEL JOHN G. SOULE" JULIE & SPRINGER ROBERT A. SUMMERS JANE M. N. WEBRE H. PHILIP WHITWORTH, JR.* STEVEN J. WINGARD FRANK P. YOUNGBLOOD

RICHARD P. MARSHALL JR.

In Re: Boundary Agreement Between and Among the Attorney General, School Land Board, Manchester Terminal Corporation and Hubert S. Finkelstein

VIA HAND DELIVERY

Ms. Linda K. Fisher Secretary, School Land Board Eighth Floor Receptionist 1700 North Congress Avenue Austin, Tx 78701

Dear Linda:

You will find enclosed the original Boundary Agreement that has been executed by all parties. I understand that this agreement has also been recorded in the appropriate records of Harris County, Texas.

I appreciate very much the cooperation of Spencer, M'Lou and all the others involved at the General Land Office in finalizing the settlement of the subject litigation.

Sincerely yours,

Philip Whitworth

PW:bs Enclosure

cc: Mr. Spencer Reid (w/o enc.)
Ms. M'Lou Bell (w/o enc.)

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STATE OF TEXAS § SCOUNTY OF TRAVIS §

I, Garry Mauro, Commissioner of the General Land Office of the State of Texas and Chairman of the School Land Board, hereby affirm that Manchester Terminal Corporation has provided this office with a certified copy of the Boundary Agreement, including Exhibits "A," "B" and "C" thereto, that is recorded in File No. 506-29-3204 of the Official Records of Harris County, Texas, as required by Paragraph 2 of said Boundary Agreement.

Dated this // day of December, 1996.5 5

in

Garry Mauro Commissioner of the General Land Office of the State of Texas and Chairman of the School Land Board

R688255 STATE OF TEXAS

COUNTY OF HARRIS

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BOUNDARY AGREENENT

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This Boundary Agreement ("Agreement") is made and entered into by and between the State of Texas and the School Land Board of the State of Texas, acting by and through Garry Mauro, Commissioner of the Texas General Land Office and Chairman of the School Land Board and on behalf of the General Land Office of the State of Texas and the Permanent School Fund of the State of Texas (collectively herein "the State") and Manchester Terminal Corporation, a Texas corporation, and Hubert S. Finkelstein (collectively herein "Manchester"), effective November 7, 1995.

WHEREAS, the State, Manchester and the Port of Houston Authority (herein the "Port") are parties to that certain Mutual Release and Compromise of Litigation, Claims and Causes of Action entered in Cause No. 01-91-0182-CV in the Court of Appeals for the First Supreme Judicial District of Texas at Houston, Texas, recorded under Film Code No. 160-58-3768 in the Official Public Records of Real Property of Harris County, Texas (the "Release"); and and

WHEREAS, Paragraph 4 of the Release contemplates the establishment and confirmation of a boundary line between Manchester's property and property of the State and the Port; and

WHEREAS, Paragraph 4(b)(3)(v) of the Release authorizes construction of a bulkhead not less than 120' northwest from the "Project Centerline" (as such phrase is defined in the Release); and

WHEREAS, upon construction of the bulkhead in a location not less than 120' northwest from the Project Centerline as authorized by Paragraph 4(b)(3)(v) of the Release (hereinafter, as properly located and constructed, the "Bulkhead"), Manchester will own the Land Side and its boundary shall be as shown on Exhibit "A" that is attached hereto and incorporated by reference herein for all purposes; and

WHEREAS, Manchester has constructed the Bulkhead contemplated by the Release; and as

WHEREAS, a survey as contemplated by the Release of the boundary line has been made by Landtech Consultants, Inc., and recorded in the Real Property Records of Harris County, Texas, a

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Heid Fre -che V-GARRY MAURO, CON'T Rezerve Las Haued

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ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

A CERTIFIED DECP 0 5 1995

Harris County, Texas

ATTEST:

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BEVERLY B. KAUFMAN, County Clerk

SALLY S. ZUNIGA

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506-29-3203

certified copy of which is attached hereto as Exhibit "A" and incorporated herein by reference for all purposes (herein the "Survey"); and

WHEREAS, Paul P. Kwan, President of Landtech Consultants, Inc., has executed and recorded a "Certificate and Affidavit" regarding the location of the Bulkhead, a certified copy of which is attached hereto as Exhibit "B" and incorporated herein by reference for all purposes (herein the "Affidavit"); and

WHEREAS, the Director of Surveying of the General Land Office has concluded that, based upon the Survey, the Affidavit and information provided to the State by Manchester, the Bulkhead was constructed in a location not less than 120' northwest from the Project Centerline as authorized by Paragraph 4(b)(3)(v); and

WHEREAS, the State, the Port and Manchester have each performed their respective obligations under the Release; and

WHEREAS, the Port and Manchester have executed a Mutual Quitclaim Deed, a certified copy of which is attached hereto as Exhibit "C" and incorporated herein by reference for all purposes; and

WHEREAS, Manchester and the State have agreed to evidence the boundary between their respective properties by entering into a written agreement to be recorded by Manchester in the Real Property Records of Harris County, Texas; and

WHEREAS, pursuant to TEX. NAT. RES. CODE ANN., §33.060 (Vernon Supp. 1995), the School Land board has the authority to locate and have marked on the ground a boundary separating coastal public land from other land; and

WHEREAS, the State-owned subject property is located on Sims Bayou, a tidally influenced navigable waterway and is coastal public land; and

WHEREAS, the School Land Board approved the execution of this Agreement at its regularly scheduled meeting of November 7, 1995;

NOW, THEREFORE, the parties being in agreement that each is receiving a benefit and value equal to that being received by the other, in consideration of the mutual agreements herein contained, the parties mutually agree as follows:

1. The common boundary between the State-owned submerged mineral estate and Manchester's property has been marked on the ground and is hereby mutually agreed to be as depicted by the Survey attached hereto as Exhibit "A".

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ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

A CERTIFIED COPY

ATTEST:

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Harris County, Texas Junza Deputy N.

BEVERLY B. KAUFMAN, County Clerk

506-29-3204

2. This Agreement, with Exhibits "A", "B" and "C" attached, upon execution by the respective parties shall be filed for record by Manchester, at its sole cost and expense, in the Real Property Records of Harris County, Texas, and Manchester shall provide the State with a certified copy of such recorded Agreement within thirty (30) days of execution.

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3. This Agreement is executed on behalf of the State by Garry Mauro, Commissioner of the Texas General Land Office and Chairman of the School Land Board, by virtue of and under the authority of TEX. NAT. RES. CODE ANN., §33.060 (Vernon Supp. 1995).

4. This Agreement shall be binding on and inure to the benefit of the successors, representatives and assigns of the parties hereto, but is limited to the specific area delineated in the Survey.

IN WITNESS WHEREOF, this Agreement is executed under Seal of Office this 7th day of Moder ber, 1995, effective November 7, 1995. SCHOOL LAND BOARD, STATE C TEXAS, ON BEHALF OF THE PERMANENT SCHOOL FUND OF THE

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ATTORNEY FOR STATE OF TEXAS

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Dan Morales Attorney General PERNA of the State of Texas By: Assistant Attorney General of Texas, Priscilla M. Hubenak M STATE OF TEXAS

Garry Maurs, Commissioner, Texas General Land Office and Chairman, School Land Board

STATE OF

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MANCHESTER TERMINAL CORPORATION Cay

RESIDENT By: Its

FINKELSTEIN HUBERT S.

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ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

A CERTIFIED COPY

6 of 21

DEC 0 5 1995 ATTEST:

BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

S. Junga Deputy

SALLY S. ZUNIGA

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Notary Public in and for State of Texas LINDA R. PETTER Notary Public, State of Texas My Commission Expires 8-26-97 Commission Expires: 8/26/97

CERTIFICATE

I, Linda Fisher, Secretary of the School Land Board, of the State of Texas, do hereby certify that at a meeting of the School Land Board duly held on the 7th day of November, 1995, the foregoing instrument was presented and approved by said Board under the provisions of Subchapter C, Chapter 33. of the Texas Natural Resources Code Ann., all of which is set forth in the Minutes of the Board of which I am custodian.

IN TESTIMONY WHEREOF, witness my hand this the 1th day of November, 1995.

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Secretary of the School Land Board

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ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

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ATTEST: DEC 0 5 1995 BEVERLY B. KAUFMAN, County Clerk 7 of 21 Harris County, Texas 0

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508-29-3206 R675148 6 516-18-0557. 1> LANDTECH CONSULTANTS, INC. itt CERTIFICATE AND AFFIDAVIT STATE OF TEXAS KNOW ALL MEN BY THESE PRESENTS: 11/20/75 10/115058 E 675145 - -- 415.00 COUNTY OF HARRIS BEFORE ME, the undersigned authority, on this day personally appeared Paul P. Kwan, who being by me duly sworn, upon his oath did swear and affirm as follows: "My name is Paul P. Kwan and my mailing address is 2627 North Loop West, Suite 224, H-aston, Texas. 1 am above 18 years of age and 1 have never been convicted of a felony or crime of moral turpitude, and I am competent to make this affidavit. I have personal knowledge illor of the matters set forth in this atfidavit. 1 am the President of Landtech Consultants, Inc. 1 am a Registered Professional Land Surveyor in the State of Texas, Number 4313. 5 I have prepared the field note description and plat for a common line being the southeasterly boundary line of a certain (called) 72.5202 acre tract described in deed dated July 31, 1985, from Manchester Terminal Company to Medallion Terminal Corporation, recorded under Harris County Clerk's File No. K134490 and Film Code No. 021-77-2338, Harris County Official records of real property, and the northwesterly line of Sims Bayou, located in the Morris Callahan & Allen Vince League, Abstract No. 9, Harris County, Texas. A true and corrected copy of this survey is shown on Attachment "A" (consisting of 3 pages) revised as dated on November 14, 1995. Further affiant saith not." faul? Euro Paul P. Kwan SUBSCRIBED AND SWORN TO before me, the undersigned authority, by <u>Jennifer E. Halter</u> on this <u>20th</u> day of November, 1995, to certify which witness my hand and seal of office. All as fer E. Charter JENNIFER E HALTER O Tenas 77008 + Tel (713) 561-7068 + Fax (713) 861-4131 h Loop West Your Life a Hour 2627 N Exhibit "A" to Boundary Agreement W CELEBOR 41 NOV 2 1 1995 et the all Brite states a prime of ser-10, 1.0 • • • •

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

, Deputy

A CERTIFIED COPY DEC 0 5 1995 ATTEST: BEVERLY B. KAUFMAN, County Clerk Harris County, Texas Dalle R una X.

SALLY S. ZUNIGA

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506-29-3207

ATTACHMENT "A" CONSISTING OF 3 PAGES

P

6 LANDTECH CONSULTANTS, DNC. 506-18-0558

FIELD NOTE DESCRIPTION FOR A COMMON LINE BEING THE SOUTHEASTERLY BOUNDARY LINE OF A CERTAIN (CALLED) 72.5202 ACRE TRACT DESCRIBED IN DEED DATED JULY 31, 1985, FROM MANCHESTER TERMINAL COMPANY TO MEDALLION TERMINAL CORPORATION, RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. K134490'AND FILM CODE NO. 021-77-238, HARRIS COUNTY OFFICIAL RECORDS OF REAL PROPERT, AND THE NORTHWESTERLY LINE OF SIMS BAYOU, LOCATED IN THE MORRIS CALLAMAN & ALLEN VINCE LEAGUE, ABSTRACT NO. 9, HARRIS COUNTY, TEXAS: (ALL BEARINGS REFERENCED TO THE TEXAS STATE FLAME COORDINATE SYSTEM, SOUTH CENTRAL IONE. ALL DISTANCES ARE SURFACE AND MAY BE CONVERTED TO GRID BY MULTIPLYING BY A GRID FACTOR OF 0.93988455369. ALL COOR-DINATES ARZ GRID.)

COMMENCING at a 3 inch iron pipe in concrete dated 1934 (X = 3189881.15, Y = 703127.11) found for an ingle point in the south line of said 72.5202 acre tract, said , sint being the northeast coiner of a certain 78.9624 acre tract described in deed to H.111 Petroleum Company, recorded under Marris County Clerk's File No. X447752 and Film Code No. 041-64-1732;

THENCE 5 51 deg. 55 min. 58 sec. E, along the common line between said 72.5202 acre tract and said 28.3624 acre tract, at 786.62 feet pass a found 5/8 inch iron rod with cap, in all 924.75 feet to a point in the northwesterly or left descending bank of Sims Bayou at the existing line of the Hean Higher High Water (H.H.H.W., as established by survey June 12-13, 1931) for the POINT OF BEGINNING of the herein described line (X = 3190609.11, Y = 702556.991;

THENCE N 50 deg. 12 min. 26 sec. E, down said bank and with the existing line of M.H.H.W., 33.62 feet to a point in the 1986 line of M.H.H.W. as established by judgment rendered October 26, 1990, by the 269th District Court of Harris County, Case No. 88-28098 styled "The Port of Nouston Authority vs. Manchester Terminal Corporation", recorded in Volume 5676, Page 501, Harris County District Court Records;

THENCE down said bank of Sims Bayou and said 1986 line of M.H.H.M. the following courses and distances:

N 32 deg. 47 min. 13 sec. E, 81.17 feet; N 31 deg. 06 min. 34 sec. E, 77.96 feet; N 33 deg. 24 min. 16 sec. E, 74.52 feet:

THENCE N 57 deg. 18 min. 27 sec. E, departing from said 1986 line of M.H.H.W., 4.45 feet to the southeasterly corner of a new wood piling and concrete bulkhead, said point located with reference to the Proposed Centerline of Sims Bayou as established by the United States Army Corps of Engineers at Station 27+98.82, 120.42 feet right;

TWENCE N 32 deg. 29 min. 35 sec. E, along the vet face of said bulkhead, 711.21 feet to an angle point, said point located with reference to the Proposed Centerline of Sims Bayou as established by the United States Army Corps of Engineers at Station 2107.42, 120.53 feet right of the back and forward tangents of said centerline;

THENCE N 49 deg. 52 min. 10 sec. E, continuing along said vet face of bulkhead, 935.43 [eet to the northeasterly corner of said bulkhead, said point located with reference to the Proposed Cen-terline of Sims Bayou as established by the United States Army Corps of Engineers at Station 12+18.48, 120.74 [eet right;

THENCE N 04 deg. 52 min. 56 sec. E, 30.72 feet to the northerly end of a new concrete wall, said point being in the wet face of an existing steel bulkhead;

-- PAGE 1 OF 3 PAGES

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ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

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ATTEST: BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

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Harris County, Texas S. Gunzas, Deputy Bally



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BEVERLY B. KAUFMAN, County Clerk Harris County, Texas Dalle S. Junga Deputy 0



506-29-3213

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· . . l STATE OF TEXAS COUNTY OF HARRIS

and

MUTUAL OUITCLAIM DEED

WHEREAS, Manchester Terminal Corporation, a Texas corporat is 10,000 Manchester Street, Houston, Texas 77012, Hubert S. Finkelstein, individually, whose address is 1407 Farmin Street, Houston, Texas 77002, (collectively referred to its "Manchester"), and the Port of Houston Authenty ("Port"), whose address is 111 East Loop North, Houston, Texas 77029 are parties to that certain Mutual Refeas and Compromise of Litigation, Claims and Causes of Action entered in Cause No. 01-91-0182-CV in the Court of Appeals for the First Supreme Judicial District of Texas, recorded under Film Code No. 160-11 3768 in the Official Public Records

of Real Property of Harns County, Texas (the "Release"), and WHEREAS. Paragraph 4 of the Release concemplates the establishment and on of a boundary line between Manchester's property and the Port's property, and WHEREAS, Manchester has constructed a bulkhead as contemplated by the Release,

WHEREAS, a joint survey of the boundary line has been made by Landtech Cossultants. Inc as contemplated by the Release, and

WHEREAS, each of the Port and Manchester has performed all of its respective inder the Release,

NOW, THEREFORE, the parties hereto do agree, quitclaim and release as follows Manchester quitclaims to use Port all of Manchester's right, tisle and interest in and

to all of the surface estate of the land ("Property I") lying on the eastern or southeastern Sims Bayou ade of that line described as the "Boundary Line" in Exhibit "A" attached hereto, to have and to hold to the Port, its successors and assigns forever. Neither Manchester nor its successors or assigns shall have, claim or demand any right, title or interest to Property I or any part thereof

The Port quitclaims to Manchester all of the Port's right, title and interest in and to all of the land ("Property II") lying on the western or northwestern land side of that line described as the "Boundary Line" in Exhibit "A" attached hereto, to have and to hold to Manchester, its Ill

Roberto Oris Fling PU. Dortwi Inuclen Tr 77251

ANY PROVISIONS HEREIN WHICH RESTRICT THE ASLE RESTAL OR USE OF THE DESCRIBED REAL PROPERTY FOR ASLE OF COLOR, OR RACE, IS INVALID AND UNENFORMARY FOR THE THE FEDERAL LAW

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ATTEST NOV 2 1 1995 BEVERLY B. KAUFMAN, County Harris County, Teras

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Exhibit "C" to Boundary Agreement

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ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

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A CERTIFIED COPY DEC 0 5 1995 ATTEST: BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

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公司4个部署444382 506-29-3214 505-55-2236 ind assigns forever Neither the Port nor its successors or assigns shall have, claim or nd any right, ticle or interest to Property II or any part thereof It is further agreed and confirmed that the above-des ndary dispute between the Port and Ma ndary line settling the b 13 3 to in the Release EXECUTED this 29 th day of August, 1995. MENAL CORPORATION 1, 10 MANCHESTER, TE a RENT SIDENT. Title. 1. 1. HUBERT S, FINKELSTEIN . 1 1. PORT OF HOUSTON AUTHORITY Omeg 4:21 B. T. Kornegay Title ______ Birector K 2! 1 ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BE ALSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE PEDERAL LAW. A CERTIFUED COPY ACENTIFIED COPY ATTEST: NOV 2 1 1995 BEVERLY B. KAUFMAN, County Clerk Harris County, Texas Bally S. Junga W 1

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

A CERTIFIED COPY DEC 0 5 1995 ATTEST:

16 of 21

bally Harris County, Texas S. Gunga ____, Deputy

BEVERLY B. KAUFMAN, County Clerk

SALLY S. ZUNIGA

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FINA FI 44 506-29-3215 505-55-22?7 STATE OF TEXAS COUNTY OF HARRIS Inument was acknowledged before me on Liller 11 29 1995, by This ins 11 heary Notary Public in and for the STATE OF TEXAS COUNTY OF HARRIS 24, 1995, by Hubert T S Finke Watto Mumour it STATE OF TEXAS COUNT Y OF HARRIS 4026 1993, by H I Karningan Ester two Sector of Per Kelucea X Case M 3 1 ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE PENTIAL OR USE OF THE DESCRIBED REAL PROPERTY BY A DESCRIPTION OF THE PEDERAL LAW. A CERTIFIED COPY ATTEST NOV 2 1 1995 世 Harris County, feras Dally S. Gunga

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ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

_ Deputy

A CERTIFIED COPY

ATTEST: DEC 0 5 1995 BEVERLY B. KAUFMAN, County Clerk

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Harris County, Texas S. Gunza Dalle 0

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LANDTECH CONSULTANTS, INC. Civil Engineering + Land Surveying

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Exhibit "A" "Boundary Line"

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FIELD NOTE DESCRIPTION FOR A COMMON LINE BEING THE SOUTHEASTERLY BOUNDARY LINE OF A CERTAIN (CALLED) 12.5202 ACRE TRACT DESCRIBED IN DEED DATED JULY 11, 1985, FROM MANCHESTER TRANINAL COMPANY TO MEDALLION TERMINAL CORPORATION, RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. XI34490 AND FILM CODE NO. 621-77-2338, HARRIS COUNTY OFFICIAL RECORDS OF REAL PROPERTY, AND THE NORTHMESTERLY LINE OF SIMS BAYON, LOCATED IN THE MORRIS CALMAN & ALLEN VINCE LEAGUE, ABSTRACT NO. 9, HARRIS COUNTY, TEXAS: (ALLE NINGS REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM, GOUTH CENTRAL ZONE. ALL DISTANCES ARE SURFACE AND MAY BE CONVERTED TO GRID BY MULTIPLYING BY A GRID FACTOR OF 0.99988455309.)

COMMENC'HG at a 3 inch iron pipe .n concrete dated 1934 found for an angle point in the south linw of said 72.5202 acre tract, said point being the northerast corner of a certain 28.9524 acre tract, described in deed to N.111 Petroleum Company, recorded under Marris County Clerk's Pile No. X447752 and Film Code No. 041-64-3732;

THENCE 5 11 deg. 55 min. 58 sec. E, along the common line between sold 72.5202 acre tract and sold 23.9524 acre tract, at 786.62 feet pass a found 5/8 inch iron rod with cap, in all 924.75 feet to a point in the northwesterly or left descending bank of Sima Dayou at the existing line of the Mean Migher Migh Mater (M.H.H.W., as extablished by survey June 12-13, 1991) for the POINT OF REGINNING of the herein described line;

FOINT OF RECINNING of the herein described line; THENCE N 50 deg. 12 min. 26 mec. E, down said bank and with the existing line of N.H.N.W. J9.62 feet to a point in the 1986 line of N.H.H.W. as established by judgment rendered October 26, 1990, by the 269th District Court of Marcia County, Case No. 88-28098 atyled "The Port of Houston Authority vs. Maschester Terminal Corporation", recorded in Volume 5676, Page 501, Harris County District Court Records;

THENCE down said bank of Sins Bayou and said 1986 line of M.H.H.W. the following courses and distances:

H 32 deg. 47 min. 13 sec. E, 81.17 feet; H 31 deg. 66 min. 34 sec. E, 77.96 feet; H 33 deg. 24 min. 16 sec. E, 74.52 feet;

THENCE N 57 deg. 18 min. 27 sec. E, departing from said 1986 line of M.H.H.M., 4.45 feet to the southeasterly corner of a new wood piling and concrete bulkhead;

THENCE N 32 deg. 29 min. 5, sec. E, along the wet face of said builthead, 711.21 feet to an angle point;

THENCE H 49 deg. 52 min. 10 mec. E, continuing along said wet face of bulkhead, 935.43 feet to the northeasterly corner of said bulkhead;

THENCE N 04 deg. 52 min. 56 sec. E, 30.72 feet to the northerly end of a new concrete wall, said point being in the wet face of an existing steel bulkhead;

THENCE with said steel bulkhead the following courses and distances:

M 47 deg. 07 min. 36 sec. E, 91.79 feet;

-- PAGE 1 OF 3 PAGES --

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2627 North Loop West, Suite 274 + Housen, Texas 77008 + Tel. (713) 861-7068 + Fac. (713) 861-4131

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ATTEST. NOV 2 1 1995 BEVERLY B. KAUFMAN, County Cher, Harris County Cher,

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ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

_ Deputy

A CERTIFIED COPY DEC 0 5 1995 ATTEST:

BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

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ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

A CERTIFIED COPY DEC 0 5 1995 ATTEST: BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

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ATTEST: BEVERLY B. KAUFMAN, County Clerk Harris County, Texas 20 augu 0 Deputy

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ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

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ATTEST: ________ BEVERLY B: KAUFMAN, County Circh Harris Conity, Texas

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THOMAS A. ALBRIGHT RICHARD P. MARSHALL, JR.* CARROLL MARTIN DANIEL C. BITTING STEVE McCONNICO** JAMES D. CLAYTON MORGAN L COPELAND JAMES N. COWDEN* DOUGLAS JACKSON DASHIELL* C. DENISE DILLARD CASEY L. DOBSON FRANK DOUGLASS** CHRISTOPHER FULLER TIMOTHY E. GEHL JEFFREY G. HENRY

ROY ANTLEY

JOHN W. CAMP*

RAY N. DONLEY

MARK W. EIDMAN

SAM JOHNSON

RAY LANGENBERG*

JENNIFER K. LIPINSKI

DAVID JUNKIN CHARLES G. KINGT

REBECCA MCHARGUE HUDSON

ELIZABETH N. MILLER EUGENE M. NETTLEST ANNA M. NORRIS ELIZABETH BENNETT PEARSALL JAMES P. PENNINGTON PHYLLIS POLLARD JAMES P. RAY WALLACE H. SCOTT, JR. STEVE SELBY QUENTIN (DOUG) SIGEL JOHN G. SOULE" JULIE A. SPRINGER ROBERT A. SUMMERS JANE M. N. WEBRE H. PHILIP WHITWORTH, JR.* STEVEN J. WINGARD RUSSELL D. WORKMAN FRANK P. YOUNGBLOOD

LAW OFFICES

SCOTT. DOUGLASS, LUTON & McConnico, L.L.P.

A REGISTERED LIMITED LIABILITY PARTNERSHIP ONE AMERICAN CENTER 600 Congress Avenue, 15TH Floor AUSTIN, TEXAS 78701-3234 Telephone (512) 495-6300 TELECOPIER (512) 474-0731

> BOARD CERTIFIED-CIVIL TRIAL LAW *BOARD CERTIFIED-PERSONAL INJURY TRIAL LAW *BOARD CERTIFIED-OIL, GAS & MINERAL LAW TEXAS BOARD OF LEGAL SPECIALIZATION

December 7, 1995

OF COUNSEL: BOB BULLOCK MARTIN L. ALLDAY" CLAIRE P. ARENSON

HOUSTON OFFICE: 700 LOUISIANA STREET, SUITE 4000 HOUSTON, TEXAS 77002-2758 TELEPHONE (713) 225-8400 TELECOPIER (713) 225-8488

> DALLAS OFFICE: 4350 BELTWAY DRIVE DALLAS, TEXAS 75244-3110 TELEPHONE (214) 458-8846 TELECOPIER (214) 458-8266

WRITER'S DIRECT DIAL NUMBER:

Boundary Agreement Between and Among the In Re: General, School

Attorney Land Board, Manchester Terminal Corporation and Hubert S. Finkelstein

VIA HAND DELIVERY

Ms. Linda K. Fisher Secretary, School Land Board Eighth Floor Receptionist 1700 North Congress Avenue Austin, Tx 78701

Dear Linda:

You will find enclosed the original Boundary Agreement that has been executed by all parties. I understand that this agreement has also been recorded in the appropriate records of Harris County, Texas.

I appreciate very much the cooperation of Spencer, M'Lou and all the others involved at the General Land Office in finalizing the settlement of the subject litigation.

Sincerely yours,

Philip Whitworth Harrisco

PW:bs Enclosure

Mr. Spencer Reid (w/o enc.) cc: Ms. M'Lou Bell (w/o enc.)

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STATE OF TEXAS

the main and

COUNTY OF HARRIS

BOUNDARY AGREEMENT

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This Boundary Agreement ("Agreement") is made and entered into by and between the State of Texas and the School Land Board of the State of Texas, acting by and through Garry Mauro, Commissioner of the Texas General Land Office and Chairman of the School Land Board and on behalf of the General Land Office of the State of Texas and the Permanent School Fund of the State of Texas (collectively herein "the State") and Manchester Terminal Corporation, a Texas corporation, and Hubert S. Finkelstein (collectively herein "Manchester"), effective November 7, 1995.

WHEREAS, the State, Manchester and the Port of Houston Authority (herein the "Port") are parties to that certain Mutual Release and Compromise of Litigation, Claims and Causes of Action entered in Cause No. 01-91-0182-CV in the Court of Appeals for the First Supreme Judicial District of Texas at Houston, Texas, recorded under Film Code No. 160-58-3768 in the Official Public Records of Real Property of Harris County, Texas (the "Release"); and

WHEREAS, Paragraph 4 of the Release contemplates the establishment and confirmation of a boundary line between Manchester's property and property of the State and the Port; and

WHEREAS, Paragraph 4(b)(3)(v) of the Release authorizes construction of a bulkhead not less than 120' northwest from the "Project Centerline" (as such phrase is defined in the Release); and

WHEREAS, upon construction of the bulkhead in a location not less than 120' northwest from the Project Centerline as authorized by Paragraph 4(b)(3)(v) of the Release (hereinafter, as properly located and constructed, the "Bulkhead"), Manchester will own the Land Side and its boundary shall be as shown on Exhibit "A" that is attached hereto and incorporated by reference herein for all purposes; and

WHEREAS, Manchester has constructed the Bulkhead as contemplated by the Release; and

WHEREAS, a survey as contemplated by the Release of the boundary line has been made by Landtech Consultants, Inc., and recorded in the Real Property Records of Harris County, Texas, a

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certified copy of which is attached hereto as Exhibit "A" and incorporated herein by reference for all purposes (herein the "Survey"); and

WHEREAS, Paul P. Kwan, President of Landtech Consultants, Inc., has executed and recorded a "Certificate and Affidavit" regarding the location of the Bulkhead, a certified copy of which is attached hereto as Exhibit "B" and incorporated herein by reference for all purposes (herein the "Affidavit"); and

WHEREAS, the Director of Surveying of the General Land Office has concluded that, based upon the Survey, the Affidavit and information provided to the State by Manchester, the Bulkhead was constructed in a location not less than 120' northwest from the Project Centerline as authorized by Paragraph 4(b)(3)(v); and

WHEREAS, the State, the Port and Manchester have each performed their respective obligations under the Release; and

WHEREAS, the Port and Manchester have executed a Mutual Quitclaim Deed, a certified copy of which is attached hereto as Exhibit "C" and incorporated herein by reference for all purposes; and

WHEREAS, Manchester and the State have agreed to evidence the boundary between their respective properties by entering into a written agreement to be recorded by Manchester in the Real Property Records of Harris County, Texas; and

WHEREAS, pursuant to TEX. NAT. RES. CODE ANN., §33.060 (Vernon Supp. 1995), the School Land board has the authority to locate and have marked on the ground a boundary separating coastal public land from other land; and

WHEREAS, the State-owned subject property is located on Sims Bayou, a tidally influenced navigable waterway and is coastal public land; and

WHEREAS, the School Land Board approved the execution of this Agreement at its regularly scheduled meeting of November 7, 1995;

NOW, THEREFORE, the parties being in agreement that each is receiving a benefit and value equal to that being received by the other, in consideration of the mutual agreements herein contained, the parties mutually agree as follows:

1. The common boundary between the State-owned submerged mineral estate and Manchester's property has been marked on the ground and is hereby mutually agreed to be as depicted by the Survey attached hereto as Exhibit "A".

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2. This Agreement, with Exhibits "A", "B" and "C" attached, upon execution by the respective parties shall be filed for record by Manchester, at its sole cost and expense, in the Real Property Records of Harris County, Texas, and Manchester shall provide the State with a certified copy of such recorded Agreement within thirty (30) days of execution.

3. This Agreement is executed on behalf of the State by Garry Mauro, Commissioner of the Texas General Land Office and Chairman of the School Land Board, by virtue of and under the authority of TEX. NAT. RES. CODE ANN., §33.060 (Vernon Supp. 1995).

4. This Agreement shall be binding on and inure to the benefit of the successors, representatives and assigns of the parties hereto, but is limited to the specific area delineated in the Survey.

IN WITNESS WHEREOF, this Agreement is executed under Seal of Office this 1 day of Mumber, 1995, effective November 7, 1995.

ATTORNEY FOR STATE OF TEXAS

Dan Morales, Attorney General of the State of Texas

MANCHESTER TERMINAL CORPORATION

Assistant Attorney General of Texas, Priscilla M. Hubenak

SCHOOL LAND BOARD, STATE OF TEXAS, ON BEHALF OF THE PERMANENT SCHOOL FUND OF THE STATE OF TEXAS

By: C

Garry Mauro, Commissioner, Texas General Land Office and Chairman, School Land Board

HUBERT S. FINKELSTEIN

Legal	APPROVED:
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Deputy Comm.	CXX
Sr. Deputy	m
Executive	
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By:

By:

Its

inc. int.

§ STATE OF TEXAS § Ş COUNTY OF HARRIS This instrument was acknowledged before me on 12/1/95 1995 by <u>H. REAY</u>, <u>PRESIDENT</u> Terminal Corporation, a Texas corporation. of Manchester TEtter geomeoneconeconeconecone LINDA R. PETTER Notary Public in and for State of Texas Notary Public, State of Texas My Commission Expires 8-26-97 Commission Expires: 8/26/97 STATE OF TEXAS § § § COUNTY OF HARRIS This instrument was acknowledged before me on 12/1/95 1995 by Hubert S. Finkelstein. Linda R. PEtter generation Notary Public in and for LINDA R. PETTER State of Texas Notary Public, State of Texas My Commission Expires 8-26-97 Commission Expires: 8/26/97 management and a second second

CERTIFICATE

I, Linda Fisher, Secretary of the School Land Board, of the State of Texas, do hereby certify that at a meeting of the School Land Board duly held on the 7th day of November, 1995, the foregoing instrument was presented and approved by said Board under the provisions of Subchapter C, Chapter 33, of the Texas Natural Resources Code Ann., all of which is set forth in the Minutes of the Board of which I am custodian.

IN TESTIMONY WHEREOF, witness my hand this the 7th day of November, 1995.

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Secretary of the School Land Board

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LANDTECH CONSULTANTS, INC. . Land Surveying CERTIFICATE AND AFFIDAVIT

STATE OF TEXAS COUNTY OF HARRIS

KNOW ALL MEN BY THESE PRESENTS:

11/20/95 100115058 R 675145

BEFORE ME, the undersigned authority, on this day personally appeared Paul P. Kwan, who being by me duly sworn, upon his oath did swear and affirm as follows:

"My name is Paul P. Kwan and my mailing address is 2627 North Loop West, Suite 224, Houston, Texas. I am above 18 years of age and I have never been convicted of a felony or crime of moral turpitude, and I am competent to make this affidavit. I have personal knowledge of the matters set forth in this affidavit. I am the President of Landtech Consultants, Inc. I am $\frac{1}{12}$ more a Registered Professional Land Surveyor in the State of Texas, Number 4313.

I have prepared the field note description and plat for a common line being the southeasterly boundary line of a certain (called) 72.5202 acre tract described in deed dated July 31, 1985, from Manchester Terminal Company to Medallion Terminal Corporation, recorded under Harris County Clerk's File No. K134490 and Film Code No. 021-77-2338, Harris County Official records of real property, and the northwesterly line of Sims Bayou, located in the Morris Callahan & Allen Vince League, Abstract No. 9, Harris County, Texas.

A true and corrected copy of this survey is shown on Attachment "A" (consisting of 3 pages) revised as dated on November 14, 1995.

Further affiant saith not."

Pauls. Euron " Paul P. Kwan

SUBSCRIBED AND SWORN TO before me, the undersigned authority, by Jennifer E. Halter. on this _20th_ day of November, 1995, to certify which witness my hand and seal of office.

and a subscription of the second second JENNIFER E. HALTER NOTARY PLIDLIC, STATE OF TEXAS MY COMMISSION EXPIRES SEPT. 12, 1998 summer.

Alter Public E. Stalter

2627 North Loop West, Suite 224 . Houston, Texas 77008 . Tel: (713) 861-7068 . Fax: (713) 861-4131

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW

A CERTIFIED COPY

ATTEST: NOV 2 1 1995 BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

alorsa T. Ligen Deputy

DOLORES T. LO

Exhibit "A" to Boundary Agreement

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ATTACHMENT "A" CONSISTING OF 3 PAGES

LANDTECH CONSULTANTS, INC. Civil Engineering • Land Surveying

506=18-0558

FIELD NOTE DESCRIPTION FOR A COMMON LINE BEING THE SOUTHEASTERLY BOUNDARY LINE OF A CERTAIN (CALLED) 72.5202 ACRE TRACT DESCRIBED IN DEED DATED JULY 31, 1985, FROM MANCHESTER TERMINAL COMPANY TO MEDALLION TERMINAL CORPORATION, RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. K134490'AND FILM CODE NO. 021-77-2338, HARRIS COUNTY OFFICIAL RECORDS OF REAL PROPERTY, AND THE NORTHWESTERLY LINE OF SIMS BAYOU, LOCATED IN THE MORRIS CALLAHAN & ALLEN VINCE LEAGUE, ABSTRACT NO. 9, HARRIS COUNTY, TEXAS: (ALL BEARINGS REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE. ALL DISTANCES ARE SURFACE AND MAY BE CONVERTED TO GRID BY MULTIPLYING BY A GRID FACTOR OF 0.99988455389. ALL COOR-DINATES ARE GRID.)

COMMENCING at a 3 inch iron pipe in concrete dated 1934 (X = 3189881.15, Y = 703127.11) found for an angle point in the south line of said 72.5202 acre tract, said point being the northeast corner of a certain 28.9624 acre tract described in deed to H.111 Petroleum Company, recorded under Harris County Clerk's File No. K447752 and Film Code No. 041-64-1732;

THENCE S 51 deg. 55 min. 58 sec. E, along the common line between said 72.5202 acre tract and said 28.9624 acre tract, at 786.62 feet pass a found 5/8 inch iron rod with cap, in all 924.75 feet to a point in the northwesterly or left descending bank of Sims Bayou at the existing line of the Mean Higher High Water (M.H.H.W., as established by survey June 12-13, 1991) for the POINT OF BEGINNING of the herein described line (X = 3190609.11, Y = 702556.99);

THENCE N 50 deg. 12 min. 26 sec. E, down said bank and with the existing line of M.H.H.W., 39.62 feet to a point in the 1986 line of M.H.H.W. as established by judgment rendered October 26, 1990, by the 269th District Court of Harris County, Case No. 88-28098 styled "The Port of Houston Authority vs. Manchester Terminal Corporation", recorded in Volume 5676, Page 501, Harris County District Court Records;

THENCE down said bank of. Sims Bayou and said 1986 line of M.H.H.W. the following courses and distances:

N 32 deg. 47 min. 13 sec. E, 81.17 feet; N 31 deg. 06 min. 34 sec. E, 77.96 feet; N 33 deg. 24 min. 16 sec. E, 74.52 feet:

THENCE N 57 deg. 18 min. 27 sec. E, departing from said 1986 line of M.H.H.W., 4.45 feet to the southeasterly corner of a new wood piling and concrete bulkhead, said point located with reference to the Proposed Centerline of Sims Bayou as established by the United States Army Corps of Engineers at Station 27+98.82, 120.42 feet right;

THENCE N 32 deg. 29 min. 35 sec. E, along the wet face of said bulkhead, 711.21 feet to an angle point, said point located with reference to the Proposed Centerline of Sims Bayou as established by the United States Army Corps of Engineers at Station 21+07.42, 120.53 feet right of the back and forward tangents of said centerline;

THENCE N 49 deg. 52 min. 10 sec. E, continuing along said vet face of bulkhead, 935.43 feet to the northeasterly corner of said bulkhead, said point located with reference to the Proposed Centerline of Sims Bayou as established by the United States Army Corps of Engineers at Station 12+18.48, 120.74 feet right;

THENCE N 04 deg. 52 min. 56 sec. E, 30.72 feet to the northerly end of a new concrete wall, said point being in the wet face of an existing steel bulkhead;

-- PAGE 1 OF 3 PAGES --

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

A CERTIFIED COPY ATTEST: NOV 2 1 1995

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BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

Oalsess T. Lizery Deputy

DOLORES T. LOPEZ

LANDTECH CONSULTANTS, INC. Civil Engineering + Land Surveying 505-18-0559 !

THENCE with said steel bulkhead the following courses and distances:

N 47 deg. 07 min. 36 sec. E, 91.79 feet; N 57 deg. 47 min. 24 sec. E, 52.03 feet; N 41 deg. 01 min. 44 sec. E, 82.16 feet; N 30 deg. 35 min. 52 sec. E, 59.15 feet; N 69 deg. 43 min. 03 sec. E, 89.93 feet to the corner of an existing concrete dock;

THENCE N 46 deg. 02 min. 01 sec. E, along the edge of said existing concrete dock, 49.35 feet to northeasterly corner of said dock at the apparent intersection of the left descending bank of said Sims Bayou and the southerly or right descending bank of the Houston Ship Channel.

August 15, 1995

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Landtech Consultants, Inc.

tull. ma

Paul P. Kwan Registered Professional Land Surveyor No. 4313

23fn132.01 930521 Dwg. 93-132-E-146 revised 8/24/95 changed sheet number revised 11/10/95 added grid coordinates revised 11/14/95 added ties to centerline

County of Harns

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared <u>Paul P. Kwan</u> known to me to be the person ______ whose name <u>is</u> subscribed to the foregoing instrument, and acknowledged to me that <u>he</u> executed the same for the purposes and consideration therein expressed. GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 15^{H} day of NoV, A.D. 1995

Disam Dront

Notary Public in and for Harris County, Tx.

LISA M. GRANT COMMISSION EXPIR October 18, 1999

-- PAGE 2 OF 3 PAGES --

2627 North Loop West, Suite 224 . Houston, Texas 77008 . Tel: (713) 861-7068 . Fax: (713) 861-4131

, Deputy

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

A CERTIFIED COPY

Harris County, Texas

ATTEST: NOV 2 1 1995

BEVERLY B. KAUFMAN, County Clerk











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Civil Eng

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11/20/95 100115057 R 675144

CERTIFICATE AND AFFIDAVIT

\$11.00

STATE OF TEXAS COUNTY OF HARRIS

KNOW ALL MEN BY THESE PRESENTS:

R675144

BEFORE ME, the undersigned authority, on this day personally appeared Paul P. Kwan, who being by me duly sworn, upon his oath did swear and affirm as follows:

"My name is Paul P. Kwan and my mailing address is 2627 North Loop West, Suite 224, Houston, Texas. I am above 18 years of age and I have never been convicted of a felony or crime of moral turpitude, and I am competent to make this affidavit. I have personal knowledge marce of the matters set forth in this affidavit. I am the President of Landtech Consultants, Inc. I am /bu a Registered Professional Land Surveyor in the State of Texas, Number 4313.

I have surveyed the wet face of the bulkhead structure built by Manchester Terminal Corporation on the left bank of the new Sims Bayou Channel. The two end points and one angle point of the said wet face of the bulkhead structure are located from 120'-5" to 120'-9" perpendicular to the Corps of Engineers "Realignment Project" -- "Project Centerline" of the Sims Bayou Channel and are the closed points to said center line. A true and correct copy of this survey with coordinates describing exact geographical locations of said points is attached as Exhibit A revised November 16, 1995.

Further affiant saith not."

Power Ewith

SUBSCRIBED AND SWORN TO before me, the undersigned authority, by Jennifer E. Halter on this _20th_ day of November, 1995, to certify which witness my hand and seal of office.

JENNIFER E. HALTER State) SEPT. 12, 1998 concerner and

Adrary Public

2627 North Loop West, Suite 224 • Houston, Texas 77008 • Tel: (713) 861-7068 • Fax: (713) 861-4131 Kell in Palar

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

A CERTIFIED COPY ATTEST: NOV 2 1 1995

BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

, Deputy

DOLORES T. LOPEZ

Exhibit "B" to Boundary Agreement

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0 2 . BEVERI CERTIFIED COPY DOLORES T. LOPEZ MAP SHOWING THE NON 2 LOCATION OF THE NEW BULKHEAD STRUCTURE AT VS HEREIN WHICH RESTRICT THE SALE, RENTAL, HE DESCRIBED REAL PROPERTY BECAUSE OF CE, IS INVALID AND UNENFORCEABLE UNDER MANCHESTER TERMINAL -X:3191845.28 Y.703967.37 1995 506-18-0556 STA. 8+04.00 X=392010.63 Y=703948.8 STA. 12+18.48 OFFSET 120.74' RIGHT County MANCHESTER TERMINAL NOV 2 0 1995 a ----THE PART AND TO THE REAL PART OF THE PART OF T Clerk transet was FILED in File Number time stanged hence by me, and was Public Records of Read Property of DUNCE. - CENTERLINE SIMS BAYOU AS ESTABLISHED BY U.S. ARMY CORPS OF ENGINEERS COUNTY CLERK A Ky Deputy X=3191150.56 P.C. STA. 19+40.62 X=3191370.85 Y=703409.72 ¥ -Y=703381.72 TERAS STA. 21-07.42 OFFSET 120.53' RIGHT OF BACK & FWD TANGENTS P.T. STA. 22+74.26 X=3191151.96 300 600 900 Y.703159.62 SCALE: 1" = 300" P.C. STA. 28+00.60 X+390869.13 Y=702715.73 STA. 27+98.82 OFFSET 120.42' RIGHT REVISED 11-16-95 ADDED GRID COORDINATES LANDTECH CONSULTANTS, INC. CMIL ENGINEERING - LAND SURVEYING 5723 1x=3190768.52 Y=702781.93 mg 2627 NORTH LOOP WEST SUITE 224 HOUSTON, TEXAS 77008 (713) 861-7068 录 10% 61 :1 113 63 ACH 25 LIFED 0 DATE: AUGUST 9, 1995 our SCALE: 1" = 300" EXHIBIT "A" JOB NO .: 930521 DRAWING NO .: FLD. BK. NO .: ter 26007

R602021 STATE OF TEXAS

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MUTUAL QUITCLAIM DEED

WHEREAS, Manchester Terminal Corporation, a Texas corporation, whose address is 10,000 Manchester Street, Houston, Texas 77012, Hubert S. Finkelstein, individually, whose address is 1407 Fannin Street, Houston, Texas 77002, (collectively referred to as "Manchester"), and the Port of Houston Authority ("Port"), whose address is 111 East Loop North, Houston, Texas 77029, are parties to that certain Mutual Releas ¹ and Compromise of Litigation, Claims and Causes of Action entered in Cause No. 01-91-0182-CV in the Court of Appeals for the First Supreme Judicial District of Texas, recorded under Film Code No. 160-58-3768 in the Official Public Records of Real Property of Harris County, Texas (the "Release"); and

WHEREAS. Paragraph 4 of the Release contemplates the establishment and confirmation of a boundary line between Manchester's property and the Port's property; and

WHEREAS, Manchester has constructed a bulkhead as contemplated by the Release; and

WHEREAS, a joint survey of the boundary line has been made by Landtech Consultants, Inc. as contemplated by the Release; and

WHEREAS, each of the Port and Manchester has performed all of its respective obligations under the Release;

NOW, THEREFORE, the parties hereto do agree, quitclaim and release as follows: Manchester quitclaims to the Port all of Manchester's right, title and interest in and to all of the surface estate of the land ("Property I") lying on the eastern or southeastern Sims Bayou side of that line described as the "Boundary Line" in Exhibit "A" attached hereto, to have and to hold to the Port, its successors and assigns forever. Neither Manchester nor its successors or assigns shall have, claim or demand any right, title or interest to Property 1 or any part thereof.

The Port quitclaims to Manchester all of the Port's right, title and interest in and to all of the land ("Property II") lying on the western or northwestern land side of that line described as the "Boundary Line" in Exhibit "A" attached hereto, to have and to hold to Manchester, its

Return to Chris Fling PU. Box 1101 Houston Tx 77251

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

A CERTIFIED COPY

NOV 2 1 1995 ATTEST

BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

S. Gunza Deputy

SALLY S. ZUNIGA

Exhibit "C" to Boundary Agreement

Ill



505-55-2236

MANCHESTER, TERMINAL CORPORATION

AX PRESIDENT

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successors and assigns forever. Neither the Port nor its successors or assigns shall have, claim or demand any right, title or interest to Property II or any part thereof.

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It is further agreed and confirmed that the above-described "Boundary Line" is and shall be the boundary line settling the boundary dispute between the Port and Manchester referred to in the Release. 1.3 EXECUTED this 29 day of August, 1995.

By

By

2

Name: H.

HUBERT S, FINKELSTEIN

Title: Individual

Title:

4

Name: Hubert S. Finkelstein

PORT OF HOUSTON AUTHORITY

H. T. Kornegay Title: Executive Director

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

A CERTIFIED COPY

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NOV 2 1 1995

ATTEST: BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

Salle gung , Deputy

Counter 26009

505-55-2237 STATE OF TEXAS \$ COUNTY OF HARRIS ş This instrument was acknowledged before me on <u>ungust</u> 29, 1995, by 2 Keay Matter Mery own the Notary Public State of Texas 1 NATTIE WIERZOW MISSION EXT by 31, 1997 STATE OF TEXAS δ COUNTY OF HARRIS ş This instrument acknowledged before me on 11 29, 1995, by Hubert S. Finkelstein. Hater Mun ouriga Notary Public in and for the State of Texas HATTIE WIERZO May 31, 19 STATE OF TEXAS § § COUNT'S OF HARRIS 8 H I Kangay . Executive Sunctor of Port of Houston Authority. Kelucra X. Case Notary Public in and for the State of Texas REBECCA L CASE

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ATTEST:

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NOV 2 1 1995

BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

ly S. Sun , Deputy

505-55-2238

C LANDTECH CONSULTANTS, INC.

Exhibit "A" "Boundary Line"

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Counter 26011

FIELD NOTE DESCRIPTION FOR A COMMON LINE BEING THE SOUTHEASTERLY BOUNDARY LINE OF A CERTAIN (CALLED) 72.5202 ACRE TRACT DESCRIBED IN DEED DATED JULY 31, 1985, FROM MANCHESTER TERMINAL COMPANY TO MEDALLION TERMINAL CORPORATION, RECORDED UNDER HARRIS COUNTY CLERK'S FILE NO. K134490 AND FILM CODE NO. 021-77-2338, HARRIS COUNTY OFFICIAL RECORDS OF REAL PROPERTY, AND THE NORTHWESTERLY LINE OF SIMS BAYOU, LOCATED IN THE MORPIS CALLAHAN & ALLEN VINCE LEAGUE, ABSTRACT NO. 9, HARRIS COUNTY, TEXAS: (ALL BEARINGS REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE. ALL DISTANCES ARE SURFACE AND MAY BE CONVERTED TO GRID BY MULTIPLYING BY A GRID FACTOR OF 0.99938455389.)

COMMENCING at a 3 inch iror pipe in concrete dated 1934 found for an angle point in the south line of said 72.5202 acre tract, said point being the northeast corner of a certain 28.9624 acre tract described in deed to H.ill Petroleum Company, recorded under Har-ris County Clerk's File No. K447752 and Film Code No. 041-64-1732;

THENCE S 51 deg. 55 min. 58 sec. E, along the common line between said 72.5202 acre tract and said 28.9624 acre tract, at 786.62 feet pass a found 5/8 inch iron rod with cap, in all 924.75 feet to a point in the northwesterly or left descending bank of Sims Bayou at the existing line of, the Mean Higher High Water (M.H.H.W., as established by survey June 12-13, 1991) for the POINT OF BEGINNING of the herein described line;

THENCE N 50 deg. 12 min. 26 sec. E, down said bank and with the existing line of M.H.H.W., 39.62 feet to a point in the 1986 line of M.H.H.W. as established by judgment rendered October 26, 1990, by the 269th District Court of Harris County, Case No. 88-28098 styled "The Port of Houston Authority vs. Manchester Terminal Corporation", recorded in Volume 5676, Page 501, Harris County District Court Records;

THENCE down said back of Sims Bayou and said 1986 line of M.H.H.W. the following courses and distances:

N 32 deg. 47 min. 13 sec. E, 81.17 feet; N 31 deg. 06 min. 34 sec. E, 77.96 feet; N 33 deg. 24 min. 16 sec. E, 74.52 feet:

THENCE N 57 deg. 18 min. 27 sec. E, departing from said 1986 line of N.H.H.W., 4.45 feet to the southeasterly corner of a new wood piling and concrete bulkhead;

THENCE N 32 deg. 29 min. 35 sec. E, along the wet face of said bulkhead, 711.21 feet to an angle point;

THENCE N 49 deg. 52 min. 10 sec. E, continuing along said wet face of bulkhead, 935.43 feet to the northeasterly corner of said bulkhead;

THENCE N 04 deg. 52 min. 56 sec. E, 30.72 feet to the northerly end of a new concrete wall, said point being in the wet face of an existing steel bulkhead;

THENCE with said steel bulkhead the following courses and distances:

N 47 deg. 07 min. 36 sec. E, 91.79 feet;

-- PAGE 1 OF 3 PAGES --

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, Deputy

A CERTIFIED COPY

ATTEST:

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NOV 2 1 1995

BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

Sally S. Gunza

LANDTECH CONSULTANTS, INC. Civil Engineering • Land Surveying

505-55-2239

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Counter 26012

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N 57 deg. 47 min. 24 sec. E, 52.03 feet; N 41 deg. 01 min. 44 sec. E, 82.16 feet; N 30 deg. 35 min. 52 sec. E, 59.15 feet; N 69 deg. 43 min. 03 sec. E, 89.93 feet to the corner of an existing concrete dock;

THENCE N 46 deg. 02 min. 01 sec. E, along the edge of said existing concrete dock, 49.35 feet to northeasterly corner of said dock at the apparent intersection of the left descending bank of said Sims Bayou and the southerly or right descending bank of the Houston Ship Channel.

August 15, 1995

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Landtech Consultants, Inc.

Janep. Kuch



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-- PAGE 2 OF 3 PAGES --

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____, Deputy

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NOV 2 1 1995

ATTEST: BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

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A CERTIFIED COPY ATTEST: NOV 2 1 1995 BEVERLY B. KAUFMAN, County Harris County, Texas

Clerk

ANY PROVISIONS HEREIN WHICH RESTRICT THE SALE, RENTAL, OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR, OR RACE, IS INVALID AND UNENFORCEABLE UNDER THE FEDERAL LAW.

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SEP 2 9 1995



Benerty B Lafran

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NOV 2 1 1995

ATTEST: BEVERLY B. KAUFMAN, County Clerk Harris County, Texas

S. Jungar Deputy Dalle 8

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Counter 26014