

**H. L. GEORGE**  
Registered Professional Civil Engineer  
Office Phone 5112  
Room 207 Central National Bank Bldg.  
San Angelo, Texas

May 29, 1950

Mr. Bascom Giles  
Commissioner General Land Office  
Austin, Texas

Dear Mr. Giles:

I am enclosing herewith corrected field notes of survey No. 346 Phillip Kellerman.

Most of the original corners of the river surveys in this vicinity are now gone, and this survey is based principally upon later surveys made by surveyor H. M. Garden. The East line of survey No. 346 has been established for a long time by a fence. This line is the East side of the Crows Nest Ranch, owned by the Johnson Estate. The Northwest corner of survey No. 347 German Immigration Company, is a point which was established by Mr. Garden a great many years ago. The river at the Southwest corner of survey No. 347 and the Southeast corner of this survey shows little change, and the fence corner at this point has also long been recognized as the corner between these two surveys.

I ran a connection from the East line of survey No. 346 to the Northeast corner of survey No. 341 Chris Staling. This corner had been set by H. M. Garden at the time that Tom Green County School Land was subdivided. I also checked from this point to the other corners in Tom Green County School Land in order to verify this Northeast corner of survey No. 341, which is also the Southeast corner of Tom Green County School Land.

I found from this connection that the width of survey No. 346 would be 718.24 varas.

At the Southwest corner of this survey No. 346, Phillip Kellerman, there has been a definite change in the channel of the river. The river bank has moved South approximately 134 varas. This is the reason for the excess distance in the West line of this survey.

**RECEIVED**

JUN 2 1950

REFERRED TO MAP

BK 3-1807

YK

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May 29, 1950

The Johnson Estate desires to patent this survey and their attorney, Mr. Olin Blanks, will handle all legal matters for them.

Very truly yours,

*H. L. George*

H. L. George  
Licensed State Land Surveyor

HLG/wc

*George H. L.*

*H. L. George*  
M.P. Clerk

BYRON GILLES' CORP.

*June 9 1950*

*Johnson Estate*

*John Gilles' Corp.*

*HLG*  
M. Olin Blanks

*yp*

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Sketch File No. 746

Tom Green County

Surveyor's Explanation

Filed June 9, 1950

BASCOM GILES, Com'r

Alvon Rosenberg  
File Clerk

Licensed State Land Surveyor  
H. F. GREGG

*Handwritten signature*

Very truly yours,

Witness, Mr. OTHO BLANK, with me and all legal matters for them.  
The Johnson case case to be sent into court and there.

MAY 30 1950

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HTC/mc

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