

SCHOOL LANDS.

County.

| PART OF SECTION | SECTION | File No. | CERTIFICATE | Tsp. | ORIGINAL GRANTEE | Watered or Dry | Agricultural, Grazing or Timber | No. of Acres | PRICE PER ACRE | | TO WHOM LEASED | Date of Lease | acres | Transfer on file to |
|-----------------|---------|----------|-------------|------|-------------------------|----------------|---------------------------------|--------------|----------------|-------------|----------------|---------------|-------|--------------------------|
| | | | | | | | | | Land | Timber only | | | | |
| all | 737 | 2592 | 4/1179 | | G. B. & A. R. R. Co. | | | 640 | | | Joanna Guerra | Nov 16/83 | 640 | |
| West part | 477 | 2094 | 791 | | H. B. & W. T. R. R. Co. | | | 620 | | | G. A. Staacke | Mich. 6/84 | 640 | |
| East part | 591 | 2359 | 1514 | | E. L. & R. R. R. Co. | | | 620 | | | | | | G. A. Staacke |
| S. W. part | 589 | 2351 | 4/1082 | | G. B. & S. F. R. R. Co. | | | 560 | | | G. A. Staacke | Jan 11/88 | 640 | |
| S. W. part | 735 | 2591 | 4101 | | d% | | | 350 | | | G. A. Staacke | Aug 11/83 | 640 | |
| N. E. part | 777 | 3172 | 825 | | H. B. & W. T. R. R. Co. | | | 60 | | | | | | Geo. W. Lowe & C. Bivert |
| all | 779 | 3171 | 781 | | d% | | | 640 | | | | | | Geo. W. Lowe & C. Bivert |
| S. W. part | 781 | 3170 | 3795 | | G. B. & S. F. R. R. Co. | | | 200 | | | | | | Geo. W. Lowe |
| S. W. corner | 835 | 3248 | 2606 | | d% | | | 16 | | | H. Bennighaus | March 3/88 | 640 | |
| S. W. part | 837 | 3247 | 2975 | | d% | | | 560 | | | | | | H. Bennighaus |
| N. E. corner | 828 | 3253 | 1644 | | David Ayer | | | 80 | | | | | | H. Bennighaus |
| N. E. part | 829 | 3249 | 257 | | T. M. Moore | | | 700 | | | | | | H. Bennighaus |
| all | 830 | 3252 | 1579 | | John Dawson | | | 1260 | | | | | | H. Bennighaus |
| S. W. part | 831 | 3254 | 2002 | | E. J. Cellum | | | 1210 | | | | | | H. Bennighaus |
| East part | 832 | 3255 | 840 | | W. A. Hart | | | 1135 | | | | | | H. Bennighaus |
| | | | | | | | | 8661 | | | | | | |

2 $\frac{14315}{2157}$
 $\frac{12186}{10029}$ a Ind.

counter 39822

Bohn & Bohn 7/20/07

List of Indian land surveys or grants... or N. E. end of J. V. Borego grant in Webb County formerly ~~Calaveras~~ - ^{4001 acres} ~~Calaveras~~ County.

SCHOOL LANDS.

| PART OF SECTION | SECTION | File No. | CERTIFICATE | Tsp. | ORIGINAL GRANTEE | Watered or Dry | Agricultural, Grazing or Timber | No. of Acres | PRICE PER ACRE | | TO WHOM ^{patented} | Date of Lease ^{ptd.} | Acres ^{Term of Lease} ^{ptd.} | Transfer on file to |
|-----------------|---------|----------|-------------|------|-------------------------------|----------------|---------------------------------|--------------|----------------|-------------|-----------------------------|-------------------------------|--|----------------------------------|
| | | | | | | | | | Land | Timber only | | | | |
| S.E. part | 1571 | 2347 | 975 | | H & W. T. Rybo | | | 80 | | | Jose Maria Guerra | Oct 6/82 | 640 | |
| South part | 1519 | 418 | | | Valentine Mendiola | | | 155 | | | ptd. to original | April 5/89 | 160 | |
| all | 1621 | 2534 | 1180 | | B. C. S. D. & R. G. N. G. Co. | | | 640 | | | | | | J. S. M. Campbell |
| S.W. part | 295 | 401 | 12/2578 | | H & G. N. R. R. Co. | | | 200 | | | Encarnacion Cano | Oct 26/75 | 640 | J. |
| N. E. part | 1623 | 2535 | 1181 | | B. C. S. D. & R. G. N. G. Co. | | | 160 | | | | | | J. S. M. Campbell |
| all | 1515 | 2282 | 2/291 | | G. C. & S. F. R. R. Co. | | | 640 | | | | | | Pr. Aguirre |
| East part | 194 | 35 | | | Prospero Aguirre | | | 130 | | | ptd. to original | July 23/75 | 160 | |
| West part | 739 | 2593 | 2682 | | G. C. & S. F. Ryler | | | 80 | | | | | | Timotee Taile & Anisete Mendiola |
| all | 1941 | 3160 | 4679 | | d/. | | | 640 | | | Jules A. Bornefeld | Aug 23/90 | 640 | |
| all | 195 | 23 | | | Jose Ma Guerra | | | 160 | | | ptd. to original | July 23/75 | 160 | |
| all | 196 | 32 | | | Librado Aguirre | | | 160 | | | ptd. to original | March 11/75 | 160 | |
| all | 1939 | 454 | | | Margarite Guerra | | | 80 | | | | | | no proof of O/P. not patented |
| East part | 1940 | 453 | | | Alejandro Aguirre | | | 80 | | | | | | no proof of O/P. not patented |
| all | 59 | 423 | | | Sebastian Soto | | | 160 | | | | | | proof occupancy on file |
| all | 58 | 4511 | | | Taile | | | 160 | county 39823 | | ptd. to original | April 2/88 | | |

rest of school

lands and amount

Mar is also on the

of 70000. off of

back of

SCHOOL LANDS.

V. Borego grant in Webb county formerly

County.

| PART OF SECTION | SECTION | File BLOCK no. | CERTIFICATE | Tsp. | ORIGINAL GRANTEE | Watered or Dry | Agricultural, Grazing or Timber | No. of Acres | PRICE PER ACRE | | TO WHOM LEASED | Date of Lease | Term of Lease | LEASE No. |
|-------------------------------------|---------|----------------------|-------------|------|----------------------------------|----------------------|---------------------------------------|-----------------|----------------|-------------|----------------|---------------|---------------|-----------|
| | | | | | | | | | Land | Timber only | | | | |
| South end | 1572 | 2347 | 975 | | H. B. & W. T. R. W. Co. | | | 160 | | | | | | |
| East part | 1622 | 2584 | 1180 | | C. B. S. D. & R. G. N. G. Ry Co. | | | 480 | | | | | | |
| All except 20a | 296 | 401 | 12/2578 | | H. & G. N. R. R. Co. | | | 620 | | | | | | |
| S.W. ^{bal. outside} corner | 1568 | 2349 | 3593 | | G. B. & S. F. R. R. Co. | | | 80 | | | | | | |
| East 1/2 | 1946 | 3263 | 3582 | | G. B. & S. F. R. R. Co. | | | 160 | | | | | | |
| N.E. cor. | 1624 | 2535 | 1181 | | C. B. S. D. & R. G. N. G. Ry Co. | | | 25 | | | | | | |
| all | 1516 | 2282 | 2/291 | | G. B. & S. F. Ry Co. | | | 640 | | | | | | |
| S.W. part | 740 | 2593 | 2682 | | do. | | | 550 | | | | | | |
| East part | 1942 | 3160 | 4679 | | do. | | | 480 | | | | | | |
| all | 738 | 2592 | 4/1179 | | do. | | | 640 | | | | | | |
| S.W. part | 478 | 2094 | 791 | | H. B. & W. T. Ry Co. | | | 300 | | | | | | |
| S.W. part | 476 | 2090 | 292 | | C. & M. R. R. Co. | | | 90 | | | | | | |
| N.E. part | 774 | 3173 | 2420 | | G. B. & S. F. R. R. Co. | | | 80 | | | | | | |
| all | 592 | 2359 | 1514 | | C. L. & R. R. R. R. Co. | | | 640 | | | | | | |

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SCHOOL LANDS.

County.

| PART OF SECTION | SECTION | File No. | CERTIFICATE | Tsp. | ORIGINAL GRANTEE | Watered or Dry | Agricultural, Grazing or Timber | No. of Acres | PRICE PER ACRE | | TO WHOM LEASED | Date of Lease | Term of Lease | LEASE No. |
|-----------------|---------|-------------|-------------|------|--------------------|----------------------|---------------------------------------|--------------------------------|----------------|---|------------------------------|---------------|---------------|-----------|
| | | | | | | | | | Land | Timber only | | | | |
| S.W. part | 590 | 2351 | 4/1082 | | G & S P. R R Co. | | | 22 | | | | | | |
| N. E. part | 776 | 3169 | 3794 | | d. | | | 300 | | | | | | |
| all | 772 | 3164 | 1872 | | Jno. M. Keitt | | | 1280 | | (file 67960) sold to Pedro Garcia 9/13/01 | | | | |
| East part | 785 | 3163 | 1850 | | Mrs. M. M. Wheeler | | | 1080 | | | | | | |
| all | 782 | 3170 | 3795 | | G & S P. R R Co. | | | 640 | | | | | | |
| East part | 778 | 3172 | 825 | | J B & W. T. Ry Co | | | 600 | | | | | | |
| West part | 780 | 3171 | 781 | | d. | | | 605 | | | | | | |
| all | 838 | 3247 | 2975 | | G & S P. R R Co | | | 640 | | | | | | |
| West part | 836 | 3248 | 2606 | | d. | | | 350 | | | | | | |
| East part | 839 | 3255 | 840 | | W. A. Hart | | | 840 | | | | | | |
| East part | 840 | 3250 | 401 | | Mrs. S. C. Kirby | | | 640 | | | | | | |
| | | | | | | | | 6997 | | | | | | |
| | | | | | | | | 4345 | | | | | | |
| | | | | | | | | 11342 | | | | | | |
| | | | | | | | | End. Conf. 2157 1/2 for School | | | | | | |
| | | | | | | | | 13499 a School | | | | | | |
| | | | | | | | | | | | Zapata Co. | | | |
| | | | | | | | | | | | By Com. Rosenberg 7/30/02 | | | |

counter 39825

Webb Co
#19. B of #1
SCHOOL LANDS

County _____

| PART OF SECTION | SECTION | BLOCK | CERTIFICATE | TSP | ORIGINAL GRANTEE | Watered or Dry | Agricultural, Grazing or Timber | No. of Acres | PRICE PER ACRE | | TO WHOM LEASED | Date of Lease | Term of Lease | LEASE No. |
|-----------------|---------|-------|-------------|-----|------------------|----------------|---------------------------------|--------------|----------------|-------------|----------------|---------------|---------------|-----------|
| | | | | | | | | | Land | Timber only | | | | |
| | | | | | | | | | | | | | | |

office.
List of individual Surs. at
NE end of Borego grant.

counter 39824

Webb Co. Sk. File 19