

CROSBY-DICKENS BOUNDARY LINE REPORT
ACREAGE DIVISION

Sec.	Blk	Cert.	File	T Ac	Crosby County		Dickens County	
					Abst.	Ac	Abst.	Ac
21	M			643.2	808	107	938	162.4
21	M		S-17360		(Floyd County 1082	148.5	Motley County) 471	225.6
1	M		SF4493	474		13.	1273	461
4	EL&RRRR	807	128417	480	1479	210	1421	270
3	EL&RRRR	807	S-13029	640	884	213	315	427
2	EL&RRRR	803 S Part	124067	260	1422	27.9 ⁸⁸	1398	172
	W pt N pt	803	55334	200.4	1129	128.4	1154	72
1	EL&RRRR	803	S-13026	640	883	219	316	421
6	A	15	22455	640	889	222	843	418
7	A	12	S-10768	640	885	225	42	415
18	A	12 11	16969	640	890	228	799	12 412
19	A	21	S-10776	640	886	231	44	409
5	BS&F A	1509	S-10755	640	880	234	25	406
1	M.G. Leatherwood		68881	449	1268	351	1408	98
Liberty Co. School Land			1-1912	1809	898	1114	319	695

2	Ed Hutson	SF2191		717.2	1292	598.5	1246	118.7
	Blk 16				¹²⁹¹ 1292	610.8	1245	104
1	Ed Hutson	SF-2190		714.8				
	Blk 16							
363	1	10/2077	S5975	640	1209	107	188	433
362	1	10/2076	13644 S5957	640	882	102.8 ¹⁰³	592	437.4
327	1	10/2059	319 323	640	893	94	170	546
326	1	10/2058	13381	640	881	81	602	559
1	JEDay RM	SF1692 SW part	113248	520.8 75.5		33 23	1367 1233	487.8 52.5
L.A. Barrow	RM	P-9459		80	1195	12	1048 (1015)	68
3	CERoy	RM SF4277	73962	414.9		345.4	1254	69.5
E.A. Cochran	RM	SF-369		326.8		97.3	1228	229.5

Dickens-Crosby County line report--Acreage Division.

Crosby-Dickens boundary lien report
Acreage division #2

Sec.	Blk	Cert.	File	T Ac.	Crosby County		Dickens County	
					Abst.	Ac	Abst.	Ac
X-3	B	-	SF 1633	571	1271	571	1427	-
24	RM	SF-2620		339		11.8 ¹²	1256	327.4
AM X/S	Owell					216		215
5	RM	SF-4196		431	1297	236.8	1252	194.
	S.P. Preslar							
6	RM	SF-1406		640		191	1235	449
	W.C. Garrett							
17	RM(Npt)	SF-1407	74258	259.43		117.7	1236	141.73
	W.C. Garrett	(Spt)	99816	80		58.5	1347	21.5
						440 ²⁰⁰	1223	273.5
11	RM	SF-4266		640				
	J.H. Airhart							
32	L.S. Scott RM	SF-3258		345		4.	1221	341 Balance
31	RM	SF-3259		204		200.	1253	4.
	S.W. Rathert							
W.H. Stagner		P. 9466		160				
						C. Ab. 1230-45.87		D. Ab. 1047-78
						(Garza County Ab. - 13.3)		(Kent County Ab. - 23.4)

I, A.L. Harris, Licensed State Land Surveyor of Lubbock, Lubbock County Texas, do hereby certify that the foregoing described survey was actually made by me on the ground, according to law, on the months of November and December 1934, with the chain carriers aforesaid, duly qualified and that all the lines, corners, boundaries and marks of the same, whether natural or artificial, are truly and correctly described and set forth in the foregoing plat and field notes of this report.

T.H. Thomas and Jack Hedley, chainmen.

A.L. Harris
Licensed State Land Surveyor.

CROSBY - DICKENS

Copies of this sent to
A. L. Harris. Tubbock -
Asst. Crosby Co -
" Dickens Co

3/22/1935

Abstracted in Vol. 59 -
Mch. 23, 1935

4

~~4~~
Crosby Co. Bdry.