19 5 Date Hon. Bascom Giles Land Commissioner Dear Sir: Dollars Attached is \$ Cash fees Interest on the following: Check to cover Draft rental receipt to Mr. 7 Please mail copies statement Street RECEIVED City Order by____ MAY 4 1953 Street____ REFERRED TO MAP City

Q.11 -

73920

April 25, 1953

Mr. Ray McDowell c/o Fraser, Burr, and Olyphant 1123 Republic Bank Building Dallas, Texas

Dear Mr. McDowell:

0,11

a ter a

Your Mr. Hunter E. Akard visited the Land Office yesterday and presented us with microfilms of all of the original field books of the T&P Railway Company Surveys in West Texas now in your possession. You have rendered the State a real service by the presentation of these microfilms and I wish to express my deepest appreciation for this service. If at any time this office may be of service to you, I want you to know that we will be happy to cooperate to the fullest extent possible.

Again thanking you, I am--

Sincerely yours,

BASCOM GILES, COMMISSIONER OF THE GENERAL LAND OFFICE

73921

DW:cde

D.911

INDEX OF ORIGINAL FIELD BOOKS FOR T & P RY. CO. SURVEYS IN WEST TEXAS

Microfilm Roll No.	Field Book No.
.1	1 - 2 - 2 - A - 3 - 4 - 5 - 6 - 7 - 8 - A - 9 - 10 - 10 - A - 11 12 - 13 - 14 - 15 - 16 - 16 - B - 16 - E - 17 - 18 - 20 - 21 23 - 24 - 25
2	26 - 27 - 29 - 30 - 31 - 32 - 33 - 34 - 35 - 36 - 37 - 38 39 - 41 - 43 - 48 - 49 - 50 - 52 - 54
3	55 - 60 - 64 - 65 - 66 - 67 - 68 - 69 - 70 - 71 - 72 - 73 74 - 76 - 77 - 78 - 79 - 80 - 81 - 82 - 83 - 84 - 85 - 86 - 87
4	88 - 89 - 90 - 91 - 92 - 93 - 94 - 95 - 96 - 97 - 98 - 99 100 - 101 - 102 - 103 - 104 - 106
5	107 - 108 - 109 - 110 - 111 - 112 - 113 - 114 - 115 - 116 116-A - 117 - 118 - 119 - 120 - 121 - 122 - 123 - 124 - 125
6	126 - 127 - 128 - 129 - 130 - 131 - 132 - 133 - 134 - 135 136 - 137 - 138 - 139 - 140 - 141 - 142 - 143 - 144 - 145
7	<pre>146 - 147 148 - 149 - 150 - 151 - 152 - Index Book (Field Books 1-120) Index - Account Book #2. Note: Field Books 148 & 149, 2 Index Books, Account Book #2 - retake on Microfilm Roll No. 8.</pre>
8	148 - 149 - Index Book (Field Books 1-120) - Index - Account Book #2.
500 (35mm.)	Account Book #2. Index Maps MAY & 1633 REFERRED TO Mid.? 73922



BASCOM GILES, COMMISSIONER DENNIS WALLACE, CHIEF CLERK

General Land Office State of Texas

Austin 14 * * . w



CURRENT MISC' INF. FILE NO 29.

MICROFILMS OF TANDP FIELD BOOKS. PRESENTED BY MR RAY MEDONELL DALLAS TEX

3924



See Microfilm Div. 8-21-62 R.C.W.