ADDRESS REPLY TO: DISTRICT ENGINEER GALVESTON DISTRICT CORPS OF ENGINEERS, U. S. ARMY P. O. BOX 1229 GALVESTON, TEXAS

REFER TO FILE NO.

CORPS OF ENGINEERS, U. S. ARMY OFFICE OF THE DISTRICT ENGINEER GALVESTON DISTRICT 606 SANTA FE BUILDING GALVESTON, TEXAS

SWIVK

Mr. Dennis Wallace General Land Office Austin, Texas

Dear Mr. Wallace:

8 October 1953



REFERRED 10

With reference to your recent request by telephone for maps showing the jetties at the entrance channels along the Texas Coast, there are being mailed to you today under separate cover 7 maps showing the jetties at Sabine Pass, Galveston Harbor, Freeport Harbor, Aransas Pass and Brazos Santiago Pass.

Confirming information furnished you by telephone the geographical coordinates of the outer ends of the jetties are as follows:

	LOCATION	JEITY	LATTTUDE	LONGITUDE
L	Sabine Pass	East West	29°38'39.79" 29°38'35.41"	93°49'21.55" 93°49'40.43"
٢	Galveston Harbor	North South	29020'43" 29019'39"	94040 <b>:4</b> 4" 94041 <b>:</b> 27"
	Freeport Harbor	Northeast Southwest	28°55'42.5" 28°55'58"	95017'20" 95017'24"
-	Aransas Pass	North (visible end) North (submerged end) South (visible end) South (submerged end)	27°49144"	97 <sup>0</sup> 02'03" 97 <sup>0</sup> 01'58" 97 <sup>0</sup> 02'05" 97 <sup>0</sup> 01'57" -
		North South	26°04'02.47" 26°03'50.59"	97 <sup>0</sup> 08'42.51" 97 <sup>0</sup> 08'41.08"

FOR THE DISTRICT ENGINEER:

Very truly yours,

7 Incls (under separate cover) 1. Map, file SN 101-206 (Continued on next page)

Chief, Operations Division

73939

## SWNVK

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Mr. Dennis Wallace General Land Office Austin, Texas

7 Incls (under separate cover) (Contd)
2. Map, USC&GS No. 520
3. Map, in 2 sheets, file GALV 301-271
4. Map, file BRAZ 501-274
5. Map, file BRAZ 501-279
6. Map, file NUECES 801-311
7. Map, file RIO 901-163

DECENVE OCT 9 1953 REFERRED 10 EXPLORATION PERMITS

73940

CURRENT MISCELLENEOUS Information 33.

Geographical Coord nates of jetties in Gulf of Mexico furnished by Corpos of Engineers U. S. Army, For maps see Roll A 3, Miscellaneous, in Pine Cabinet. 4

Filed 10-9-53.